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CONFIRMATION NO. 9447

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|---|---|-------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 10/538,567 | FILING OR 371(c) DATE 06/15/2005 RULE | CLASS 313 | GROUP ART UNIT 2879 | ATTORNEY DOCKET NO. US020593 | |
| APPLICANTS Charles Trushell, Manhattan, KS; | | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/IB03/05776 12/03/2003 | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/23/2006 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY KS | SHEETS DRAWING 1 | TOTAL CLAIMS 17 | INDEPENDENT CLAIMS 3 |
| ADDRESS 24737 | | | | | |
| TITLE CONTAMINANT GETTER ON UV REFLECTIVE BASE COAT IN FLUORESCENT LAMPS | | | | | |
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |

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